

# NOTICE OF MEETING



## *CITY OF BRANSON*

### **BOARD OF ALDERMEN**

*Luncheon – Thursday, September 22, 2011 – 12:00 p.m.*  
Administrative Conference Room – Branson City Hall – 110 W. Maddux  
(MEAL ONLY)

*Study Session– Thursday, September 22, 2011 – 12:30 p.m.*  
Municipal Courtroom – Branson City Hall – 110 W. Maddux

## **AGENDA**

- 1) Call to Order.
- 2) Roll Call.
- 3) Administrator's Report.
- 4) [Discussion of previous Study Session items.](#)
- 5) [Review of September 27, 2011 Agendas.](#)
- 6) [Discussion regarding bond refinancing opportunity.](#)
- 7) [Discussion regarding Wellness Initiatives.](#)
- 8) [Discussion regarding employee and business survey.](#)  
[\[Survey Options & Opportunities\]](#)   [\[2008 Branson Business Survey\]](#)  
[\[2008 Branson Community Survey\]](#)   [\[Sample Community Survey\]](#)   [\[Employee Survey\]](#)
- 9) Mayor's Report.
- 10) Board of Aldermen requests for agenda items to be placed on future agendas.
- 11) Adjourn.

For more information please visit [www.bransonmo.gov](http://www.bransonmo.gov) or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548